

The University of Lakki Marwat

Application Form for Pakistan Bait-ul-Mal Scholarship

Degree Title / Program: _____

1. **Applicant's Name:** _____ Gender: Male ☐ Female ☐

2. CNIC No.

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3. Age : _____ Domicile _____

5. Permanent Address:

S #	Name of Family Member (s)	Relationship	Marital Status	Remarks**
1				
2				
3				
4				
5				
6				

6. Details of Family Members Earning (*Take extra sheet if required*):

S #	Family Member Name	Relationship	Family Member occupation (Specify)	Organization Name	Designation	Monthly Gross Pay/Earning	Remarks
1							
2							
3							
4							
	Monthly Family Income (add Self Income, if applicable)						

7. Brothers/Sisters/Children/Family Members studying _____

8. Name with Name & Address of Institute Fee per month applicant _____

9. Statement of Fee

S #	NAME	Relation	Institute Name and Address	Fee per Month
1				
2				
3				
4				
5				
6				
Total Fees & Tuition Charges				

10. Father's Name: _____ Computerized N.I.C. No _____

17. Status: Alive ☐ Deceased ☐

18. Professional status: Employed ☐ Retired ☐ Business Owner ☐

11. Name of Company/Employer: _____

1. Tel (Off): _____ 2. Mobile: _____

12. Occupation Type: _____ NTN _____

13. Designation & Grade (BPS/ SPS/PTC etc): _____ Gross Monthly Income: _____

14. Total Net Monthly Take Home Income (Salary/ Pension/ Others): _____

15..Any Other Supporting Person (Mother/ Guardian/ Brother/ Sister/Family Relative/Guardian):

16. . Name: _____ Relationship: _____

17. Occupation and Designation _____

18. Monthly Financial Support Available to Applicant in Pak Rs. _____

19. Asset Income (on monthly basis)							
Sl#	Property R Incumbent Source	Father	Mother	Spouse	Self	Other	Total
2	Land Lease						
3	Bank Deposits*						
4	Shares / Securities*						
5	Other (Specify)						
	Total						

20. Total Family Monthly Income

S #	Family Member Name	Relationship	Monthly Income from Assets	Monthly Gross Pay/Earning	Monthly Net (Take home) Pay/Earning
1					
2					
3					
4					
5					
6	Applicant Monthly Gross Pay/Earning				
	Applicant Monthly Net (Take home) Pay				
20-A	Total Monthly Income in Pak Rupees				
	Total Annual Income in Pak Rupees				

20-B Family Expenditures**Accommodation Expenditures**

Type: Bungalow ☐ Apartment /Flat ☐ Town House ☐ Village House ☐
Status: Rented ☐ Self or Family owned ☐ Employer / Govt Owned ☐
Rent Payment: Self ☐ Employer/Govt ☐ Others ☐

House Plot Size in Sq. ft. _____ Covered Area in Sq. ft. _____

S #	Accommodation Location /Address	Number Of Bed Rooms		Number Of Air conditioners		Accommodation Monthly Rent	Accommodation Annual Rent
		1-2	<input type="checkbox"/>	1-2	<input type="checkbox"/>		
		2-4	<input type="checkbox"/>	2-4	<input type="checkbox"/>		
		4-6	<input type="checkbox"/>	4-6	<input type="checkbox"/>		
		Above 6	<input type="checkbox"/>	Above 6	<input type="checkbox"/>		
Total Accommodation Rental Expenditure							

Any other house/flat owned by the Parents/Guardian (if yes please specify with location and size) _____

21. Utilities Expenditures

Last Month Utilities Paid			
Telephone	Electricity	Gas	Water

22. Medical Expenditures: Average of last six months (Per Month Expenditure)_____

Total Family Expenditures

S #	Education Expenditure	Accommodation Expenditure	Utilities Expenditure	Medical Expenditure	Misc. Expenditure	Total Monthly Expenditure	Total Annual Expenditure

S #	Description	Amounts in Pak Rupees
	Total Monthly Income	
	Total Monthly Expenditure	
	Net Monthly Disposable Income*	

S #	Description	Amounts in Pak Rupees
	Total Annual Income	
	Total Annual Expenditure	
	Net Annual Disposable Income*	

* If the monthly / Annual Disposable Income is negative, kindly explain the reasons for the gap, and the arrangements through which the differential gap is met by the family

Assets (with current market value)

23. Does the family own any Transport? Yes ☐ No ☐

If yes kindly fill the relevant details

S #	Transport Type (Car/ Motor cycle/ Others*)	Make /Model	Engine Capacity (CC)	Registration No.	Ownership Period
1					
2					

* Others: include tractor, rickshaw, bi-cycle, motorcycle rickshaw, carriage pick, truck etc.

24. Number of Cattle(s) (with kind) _____

25. Area and location of Land(s)/Plot(s) owned _____

Assets Title	Qty	Size	Location (Address)	Cultivable Area	Agricultural Yield per Acre
Residential					
Commercial					
Agricultural					
Employer/Govt Scheme					

26. Assets worth (Current Market Value in Pak. Rs.)

S #	Assets Title	Father	Mother	Spouse	Self	Guardian	Total
1	House						
2	Business						
3	Land & Building						
4	Bank Balance						
5	Stocks/Prize bond						
6	Others/ Cattle(s)						

27. Loan taken for Education if any

* Family/ Friend Loan

(Specify details of loan taken and relationship with the relative / friend)

28. Any source of financing other than loan (Please specify) _____

29. How were the admission /first semester charges paid?

30. Applicants educational record:

Level of Study	Name and Location of Institute	Per Month Fee	To- From month/ yr.	Division/ GPA/	%age / CGPA
Bachelors					
Intermediate					
Secondary					

31. Per month fee/ tuition charges of the institution last attended _____

32. Have you ever got any other Scholarships: Yes _____ No _____

(If yes fill the details of scholarships & attach documentary proof of the scholarships)

33 S #	Name of Institute	Scholarship Name	Total	Total	Class / Level at which Scholarship was granted
			Scholarship Amount	Scholarship Period	
1					
2					

34. Statement of Purpose (Explain your suitability for this scholarship) - attach separate sheet if required

UNDERTAKING

1. The information given in this application are true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. If any information given in this application is found incorrect or false after grant of financial assistance, the institute will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.

Parents/ Guardian Signatures

Student Signature

35. Fill the Check List

S#	Tick Mark✓ the relevant box		
a.	Particulars	Yes	No
i.	Candidate CNIC copy		
2.	Father CNIC copy		
3.	Mother CNIC Copy		
4.	Government Servant		
5.	Last month bill paid gas		
6.	Last month bill paid Telephone		
7.	Last month bill paid Electricity		
8.	Last month bill paid water		
9.	Tuition fee receipt		
10.	Hostel receipt		
11.	Avail any scholarship before BPM		

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Decision of the Committee:

1. Mr. Inamullah Khan (Registrar) Convener
2. Dr. Muhammad Ayaz (Director Academics) Member
3. Mr. Waseem Ullah, Chairman Deptt: of Political Science, Member
4. Mr. Farman Ullah Khan Asstt: Controller of Exam Secretary/ Member